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# NOTICE OF ALLOWANCE AND FEE(S) DUE

65565 7590 10/02/2008 SUGHRUE-265550 EXAMINER GALLIS, DAVID E

PAPER NUMBER

ART UNIT 1625 DATE MAILED: 10/02/2008

2100 PENNSYLVANIA AVE. NW WASHINGTON, DC 20037-3213

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/562,128      | 12/23/2005  | Susumu Watanuki      | Q92303              | 5572             |

TITLE OF INVENTION: QUINOLONE DERIVATIVE OR SALT THEREOF

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 01/02/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FFE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

## PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| INSTRUCTIONS: This<br>appropriate. All further<br>indicated unless correcte<br>maintenance fee notificat                                                | form should be used to<br>correspondence including<br>d below or directed other<br>ions.                                                                                      | for transmitting the IS<br>ig the Patent, advance<br>herwise in Block 1, by                                      | SUE FEE and PUBLICAT<br>orders and notification of<br>(a) specifying a new corre                                                                    | TON FEE (if requi<br>maintenance fees w<br>espondence address;                                                       | red). B<br>rill be i<br>and/or             | Blocks 1 through 5 sh<br>mailed to the current<br>(b) indicating a sepa                                                       | iould be completed where<br>correspondence address as<br>rate "FEE ADDRESS" for                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                         | ENCE ADDRESS (Note: Use Bi                                                                                                                                                    | ock 1 for any change of addres                                                                                   | s) No<br>Fer<br>pag                                                                                                                                 | te: A certificate of<br>e(s) Transmittal. Thi<br>ers. Each additional                                                | mailing<br>s certifi<br>l paper,<br>of mai | can only be used for<br>icate cannot be used for<br>such as an assignment<br>line or transmission                             | domestic mailings of the<br>or any other accompanying<br>of tor formal drawing, must                                                             |
|                                                                                                                                                         |                                                                                                                                                                               | V2008                                                                                                            | I b                                                                                                                                                 | Cer                                                                                                                  | tificate                                   | of Mailing or Transı                                                                                                          |                                                                                                                                                  |
|                                                                                                                                                         |                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                     |                                                                                                                      |                                            |                                                                                                                               | (Depositor's name)                                                                                                                               |
|                                                                                                                                                         |                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                     |                                                                                                                      |                                            |                                                                                                                               | (Signature)                                                                                                                                      |
|                                                                                                                                                         |                                                                                                                                                                               |                                                                                                                  | L                                                                                                                                                   |                                                                                                                      |                                            |                                                                                                                               | (Date)                                                                                                                                           |
| APPLICATION NO.                                                                                                                                         | FILING DATE                                                                                                                                                                   |                                                                                                                  | FIRST NAMED INVENTOR                                                                                                                                | 3                                                                                                                    | ATTO                                       | RNEY DOCKET NO.                                                                                                               | CONFIRMATION NO.                                                                                                                                 |
| 10/562,128                                                                                                                                              | 12/23/2005                                                                                                                                                                    | •                                                                                                                | Susumu Watanuki                                                                                                                                     |                                                                                                                      |                                            | Q92303                                                                                                                        | 5572                                                                                                                                             |
| TITLE OF INVENTION                                                                                                                                      | : QUINOLONE DERIV                                                                                                                                                             | ATIVE OR SALT THI                                                                                                |                                                                                                                                                     |                                                                                                                      |                                            |                                                                                                                               |                                                                                                                                                  |
| APPLN, TYPE                                                                                                                                             | SMALL ENTITY                                                                                                                                                                  | ISSUE FEE DUE                                                                                                    | PUBLICATION FEE DUE                                                                                                                                 | PREV. PAID ISSUE                                                                                                     | FEE                                        | TOTAL FEE(S) DUE                                                                                                              | DATE DUE                                                                                                                                         |
| nonprovisional                                                                                                                                          | NO                                                                                                                                                                            | \$1510                                                                                                           | \$300                                                                                                                                               | \$0                                                                                                                  |                                            | \$1810                                                                                                                        | 01/02/2009                                                                                                                                       |
| EXAM                                                                                                                                                    | INER                                                                                                                                                                          | ART UNIT                                                                                                         | CLASS-SUBCLASS                                                                                                                                      | 1                                                                                                                    |                                            |                                                                                                                               |                                                                                                                                                  |
| GALLIS, I                                                                                                                                               |                                                                                                                                                                               | 1625                                                                                                             | 514-312000                                                                                                                                          | _                                                                                                                    |                                            |                                                                                                                               |                                                                                                                                                  |
| "Fee Address" indi<br>PTO/SB/47; Rev 03-0<br>Number is required.  3. ASSIGNEE NAME A                                                                    | ondence address (or Cha<br>//122) attached.<br>cation (or "Fee Address<br>2 or more recent) attach<br>ND RESIDENCE DAT/<br>ess an assignee is ident<br>n in 37 CFR 3.11. Comp | mge of Correspondence "Indication form and Use of a Customer A TO BE PRINTED O                                   |                                                                                                                                                     | o 3 registered paten<br>ively,<br>the firm (having as a<br>agent) and the name<br>orneys or agents. If a<br>printed. | members of up<br>no nam                    | er a 2                                                                                                                        | cument has been filed for                                                                                                                        |
| Please check the appropri                                                                                                                               | ate assignee category or                                                                                                                                                      | categories (will not be                                                                                          | printed on the patent):                                                                                                                             | Individual Co                                                                                                        | rporati                                    | on or other private gro                                                                                                       | up entity Government                                                                                                                             |
| 4a. The following fee(s) a  Issue Fee Publication Fee (N Advance Order - #                                                                              | o small entity discount p                                                                                                                                                     | permitted)                                                                                                       | 4b. Payment of Fee(s): (Ple                                                                                                                         | ard. Form PTO-2038                                                                                                   | is atta                                    | ched.<br>required fee(s), any def                                                                                             |                                                                                                                                                  |
|                                                                                                                                                         | SMALL ENTITY state                                                                                                                                                            | as. See 37 CFR 1.27.                                                                                             | ☐ b. Applicant is no lo                                                                                                                             |                                                                                                                      |                                            |                                                                                                                               |                                                                                                                                                  |
| NOTE: The Issue Fee and<br>interest as shown by the r                                                                                                   | I Publication Fee (if req<br>ecords of the United Sta                                                                                                                         | uired) will not be accep<br>ites Patent and Tradema                                                              | oted from anyone other than<br>ark Office.                                                                                                          | the applicant; a regi                                                                                                | stered a                                   | ittorney or agent; or th                                                                                                      | e assignee or other party in                                                                                                                     |
| Authorized Signature                                                                                                                                    |                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                     | Date                                                                                                                 |                                            |                                                                                                                               |                                                                                                                                                  |
| Typed or printed name                                                                                                                                   |                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                     | Registration N                                                                                                       | o                                          |                                                                                                                               |                                                                                                                                                  |
| This collection of informan application. Confident submitting the completed this form and/or suggestit Box 1450, Alexandria, V Alexandria, Virginia 223 | ation is required by 37 C<br>iality is governed by 35<br>application form to the<br>ons for reducing this bu-<br>irginia 22313-1450. DC<br>13-1450.                           | CFR 1.311. The information of U.S.C. 122 and 37 CF USPTO. Time will varden, should be sent to D NOT SEND FEES OF | ntion is required to obtain or<br>R 1.14. This collection is early<br>depending upon the indi<br>the Chief Information Offic<br>R COMPLETED FORMS T | retain a benefit by the<br>stimated to take 12 revidual case. Any co-<br>cer, U.S. Patent and<br>O THIS ADDRESS      | he publ<br>ninutes<br>mment:<br>Tradem     | ic which is to file (and<br>to complete, including<br>s on the amount of tin<br>ark Office, U.S. Depa<br>O TO: Commissioner f | by the USPTO to process)<br>g gathering, preparing, and<br>he you require to complete<br>atment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

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| APPLICATION NO.           |                | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
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| 10/562,128                | 8 12/23/2005   |             | Susumu Watanuki      | Q92303              | 5572             |
| 65565                     | 7590           | 10/02/2008  |                      | EXAM                | IINER            |
| SUGHRUE-2                 | SUGHRUE-265550 |             |                      | GALLIS,             | DAVID E          |
| 2100 PENNSYLVANIA AVE. NW |                |             | ART UNIT             | PAPER NUMBER        |                  |
| WASHINGTON, DC 20037-3213 |                |             | 1625                 |                     |                  |

DATE MAILED: 10/02/2008

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 3 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 3 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

# Notice of Allowability

| Application No. | Applicant(s)    |  |  |
|-----------------|-----------------|--|--|
| 10/562,128      | WATANUKI ET AL. |  |  |
| Examiner        | Art Unit        |  |  |
| DAVID F. GALLIS | 1625            |  |  |

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address-All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

- 1. This communication is responsive to Request for Continued Examination and IDS filed July 23, 2008.
- The allowed claim(s) is/are 1-4,8,12,14-19 and 22.
- 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a) 

    All b) 

    Some\* c) 

    None of the:
    - 1. A Certified copies of the priority documents have been received.
    - 2. Certified copies of the priority documents have been received in Application No. \_\_\_\_\_
    - Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
  - \* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

- 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
- 5. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
  - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached
    - 1) Thereto or 2) to Paper No./Mail Date
  - (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date \_\_\_\_\_.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

#### Attachment(s)

- 1. Notice of References Cited (PTO-892)
- Notice of Draftperson's Patent Drawing Review (PTO-948)
- 3. Information Disclosure Statements (PTO/SB/08),
- Paper No./Mail Date 7/23/08
- Examiner's Comment Regarding Requirement for Deposit of Biological Material
- 5. Notice of Informal Patent Application
- Interview Summary (PTO-413), Paper No./Mail Date .
- 7. Examiner's Amendment/Comment
- 8. X Examiner's Statement of Reasons for Allowance
- 9. 🔲 Other \_\_\_

Application/Control Number: 10/562,128

Art Unit: 1625

 Claims 1 through 4, 7, 8, 12, 14 through 19, and 22 are pending. Applicant's claim to foreign priority of application JAPAN 2003-278852 filed July 24, 2003 is acknowledged. Applicant's Request for Continued Examination (RCE) has been entered and the newly disclosed information filed July 23, 2008 has been carefully considered.

# Continued Examination Under 37 CFR 1.114

2. A request for continued examination under 37 CFR 1.114, including the fee set forth in 37 CFR 1.17(e), was filed in this application after allowance or after an Office action under Ex Parte Quayle, 25 USPQ 74, 453 O.G. 213 (Comm'r Pat. 1935). Since this application is eligible for continued examination under 37 CFR 1.114, and the fee set forth in 37 CFR 1.17(e) has been timely paid, prosecution in this application has been reopened pursuant to 37 CFR 1.114. Applicant's submission filed on July 23, 2008 has been entered.

## Reasons for Allowance

- 3. Applicant's newly disclosed references (filed July 23, 2008) were found to be free of the claimed invention. The most relevant prior art (Bjork et al., US 6,121,287, pub September 19, 2000, cited by Applicant) differs from the instantly claimed compounds of formula (I) by containing a 2-oxo-quinoline core structure bearing no amino functionality at the 7 position. The instant invention has been found to be neither anticipated by, nor obvious over, the prior art.
- Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably

Art Unit: 1625

accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

 Any inquiry concerning this communication or earlier communications from the examiner should be directed to David E. Gallis whose telephone number is 571-272-9068. The examiner can normally be reached on Mon-Thur 8:30-7:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Janet Andres can be reached on 571-272-1600. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

David E. Gallis Patent Examiner

/ Bernard Dentz/

Primary Examiner, Art Unit 1625